

## Official Rules for the 18th Annual

# Chili Cook-Off



**Saturday, November 11th @ 6:00 pm**

After the Holiday Parade in the - Fort Atkinson Municipal Building - 30 N. Water Street

1. **No fee to enter!**
2. Registration will be limited to the first 18 entries received.
3. Chili should be prepared ahead of time and brought to the Municipal Building in your own warming appliance (electric only). A minimum of 2 Gallons is required. Remember to bring an extension cord!!
4. Bring 1 copy of your list of ingredients for the table (to avoid allergy issues with chili eaters!).
5. Set-up time begins at 4:45 PM, judging at 5:15 PM. Winners announced at 7:30 PM.
6. All entrants must remain to serve their chili to the public from 6:00 PM to 7:30 PM.
7. Spicy chili should not exceed edible limits – THANKS!
8. Trophies will be awarded for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> places, Most Innovative and People's Choice.
9. Table decorations are allowed and encouraged! Banners may also be hung behind your table.
10. Judges decisions are final.
11. All proceeds will benefit our local United Way and the 2017 Campaign.

### Event Sponsors:



## Entry Form

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Email \_\_\_\_\_

Organization Represented (if applicable) \_\_\_\_\_

Please return this form **no later than November 1, 2017** to:

Chili Cook-Off - United Way -734 Madison Avenue, Fort Atkinson, WI 53538 (may also be emailed)

Questions may be directed to Megan Hartwick, 563.8880 or [director@uwjnw.com](mailto:director@uwjnw.com)